IN TWENTY-FIFTH ANNIVERSARY CONCERT

SPRING 1970

THE CHOIR THE CHORUS

CARL A. FEHR, Director

FRIDAY AND SATURDAY
APRIL 24 AND APRIL 25
AT
EIGHT FIFTEEN IN THE EVENING

PHI BETA KAPPA MEMORIAL AUDITORIUM

THE COLLEGE OF WILLIAM AND MARY IN VIRGINIA

WILLIAMSBURG



PROGRAM

Prologue — America, The Beautiful arr. Fehr "More than a place — an idea More than a government — a spirit More than an ideology . . . a dream." Ι Chichester Psalms Bernstein Movement I Ps. 108, vs. 2: Urah, hanevel, v'chinor! Awake, psaltery and harp! I will rouse the dawn! A-irah shahar! Ps. 100, entire: Hariu l'Adonai kol haarets. Make a joyful noise unto the Lord all ye lands. Serve the Lord with gladness. Iv'du et Adonai b'sim ha. Come before His presence with singing. Bo-u l'fanav bir'nanah. D'u ki Adonai Hu Elohim. Know ye that the Lord, He is God. Hu asanu, v'lo anahnu. It is He that hath made us, and not we ourselves. Amo v'tson mar'ito. We are His people and the sheep of His pasture. Bo-u sh'arav b'todah, Enter into His gates with thanksgiving, And into His courts with praise. Hatseirotav bit'hilah, Hodu lo, bar'chu sh'mo. Be thankful unto Him, and bless His name. For the Lord is good, His mercy Ki tov Adonai, l'olam has'do, is everlasting, V'ad dor vador emunato. And His truth endureth to all generations. Movement II Ps. 23, entire: Adonai ro-i, lo ehsar. The Lord is my shepherd, I shall not want. Bin'ot deshe yarbitseini, He maketh me to lie down in green pastures, Al mei m'nuhot y'nahaleini, He leadeth me beside the still waters. Naf'shi v'shovev, He restoreth my soul, He leadeth me in the paths of Yan'heini b'ma'aglei tsedek, righteousness, L'ma'an sh'mo. For His name's sake. Gam ki eilech Yea, though I walk Through the valley of the shadow B'gei tsalmavet, of death, Lo ira ra, I will fear no evil, For Thou art with me. Ki Atah imadi. Shiv't'cha umishan'techa Thy rod and Thy staff Hemah y'nahamuni. They comfort me. Ta'aroch l'fanai shulchan Thou preparest a table before me In the presence of mine enemies, Neged tsor'rai Thou annointest my head with oil, Dishanta vashemen roshi Cosi r'vayah. My cup runneth over. Ach tov vahesed Surely goodness and mercy Yird'funi kol y'mei hayai, Shall follow me all the days of my life, V'shav'ti b'veit Adonai And I will dwell in the house of the Lord Forever. L'orech vamim. Why do the nations rage, Lamah rag'shu govim Ps. 2, vs. 1-4: And the people imagine a vain thing? Ul'umim yeh'gu rik? Yit'yats'vu malchei erets, The kings of the earth set themselves, And the rulers take counsel together V'roznim nos'du yahad Against the Lord and against His Al Adonai v'al m'shiho.

annointed.

N'natkah et mos'roteimo. V'nashlichah mimenu avoteimo. Yoshev bashamayim Yis'hak, Adonai Yil'ag lamo!

Saving, let us break their band asunder, And cast away their cords from us. He that sitteth in the heavens Shall laugh, and the Lord Shall have them in derision!

Movement III

Ps. 131, entire: Adonai, Adonai, Lo gavah libi, V'lo ramu einai,

V'lo hilachti Big'dolot uv'niflaot Mimeni.

Im lo shiviti V'domam'ti, Naf'shi k'gamul alei imo. Kagamul alai naf'shi.

Yahel Yis'rael el Adonai Me'atah v'ad olam.

Ps. 133, vs. 1: Hineh mah tov, Umah, nayim,

Shevet ahim Gam vahad.

Lord, Lord,

My heart is not haughty, Nor mine eyes lofty, Neither do I exercise myself In great matters or in things Too wonderful for me. Surely I have calmed And quieted myself,

As a child that is weaned of his mother, My soul is even as a weaned child. Let Israel hope in the Lord

From henceforth and forever. Behold how good,

And how pleasant it is, For brethren to dwell Together in unity.

Robert Henkel, Countertenor

THE CHOIR

II

Stabat Mater

Dohnányi

Steven Shrader, Accompanist

SEXTET

First Soprano Julie Christian Martha Sordelett Second Soprano Chervll Bull Barbara Dugan

AltoCarol Melton Susan Mincks

THE CHORUS

TTT

Barbara Allen English Folk Song

Roll Jordan Roll

Spiritual

THE CHOIR

INTERMISSION

IV

Misa Criolla

KYRIE

Senor, ten piedad de nosotros. Cristo, ten piedad de nosotros. O Lord, have mercy on us. O Christ, have mercy on us.

GLORIA

Gloria a Dios en las alturas, v en la tierra paz a los hombres que ama El Senor. Te alabamos, Te bendicimos. Te adoramos, glorificamos. Te damos gracias. Senor Dios, rey celestial.

Glory to God in the highest. and on earth peace to men who love the Lord. We praise thee, we bless thee. We adore thee, we glorify thee. We give thee thanks, O Lord, our heavenly king.

Senor, hijo unico Jesu Cristo. Senor Dios, cordero de Dios, hijo del Padre. Tu que quitas los pecados del mundo, ten piedad de nosotros. Atiende nuestra suplica. Tú que reinas con el Padre, ten piedad de nosotros. Porque Tú sólo eres santo, Tú sólo altîsimo, Jesu Cristo, con el espiritu santo en la Gloria de Dios Padre. Amen.

Padre todo poderoso, Creador de cielo y tierra; creo en Dios, y en Jesu Cristo creo. Su único hijo, nuestro Senor: fué concebido por obra y gracia del espîritu santo. Nació de Santa Maria Virgen. Padeció bajo el poder de Poncio Pilato. Fué crucificado, muerto y sepultado. Descendió a los infiernos. Al tercer día resucitó de entre los muertos. Subió a los cielos: Está sentado a la diestra de Dios. Padre todo poderoso, desde allí ha de venir a juzgar vivos v muertos. Creo en el Espíritu Santo, Santa Iglesia Católica, la comunión de los santos, ye el perdón de los pecados, resurreción de la carne y la vida perdurable. Amen.

Santo, santo, Dios del universo. Llenos están los cielos y la tierra de tu gloria. Josana en las alturas. Bendito el que viene en el nombre del Senor.

Cordero de Dios que quitas los pecados del mundo, ten compasión de nosotros. Dá nos la paz.

O Lord, (our) only son Jesus Christ . . . O Lord, Lamb of God, Son of the Father. Thou who takest away the sins of the world, have mercy on us. Attend our prayer. Thou who reignest with the Father, have mercy on us. For Thou alone art holy, Thou alone art most high, Jesus Christ, with the Holy Spirit in the Glory of God the Father. Amen.

CREDO

Father all powerful, Creator of heaven and earth; I believe in God and in Jesus Christ his only Son, our Lord. He was conceived by the grace of the Holy Spirit, and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified and buried. He descended into hell and on the third day rose from the dead. He ascended into Heaven, and sits on the right hand of God. Father all powerful, who will come to judge the living and the dead, I believe in the Holy Spirit, in the holy Catholic Church, the communion of the saints, the forgiveness of sins, the resurrection of the body, and everlasting life. Amen.

SANCTUS

Holy, holy, God of Heaven. The heavens and earth are full of thy glory. Hosanna in the highest. Blessed is He who cometh in the name of the Lord.

AGNUS DEI

O Lamb of God, that taketh away the sins of the world, have mercy on us. O give us peace.

Lawrence Raiken, Tenor, and Calvin Remsberg, Bass Robert Wagner, Guitar

Kathy Kay Cullers, Patricia Garst, Steven Shrader, Percussion

THE CHOIR

Schmidt

THE CHORUS

The Choral Fantasia Elegischer Gesang - Elegy)

The Fantasticks

Beethoven

THE CHOIR

Hallelujah from the "Mount of Olives"

Beethoven

THE CHOIR AND THE CHORUS

THE WILLIAM AND MARY CHOIR

STEVEN SHRADER, Accompanist

Kathryn Powell

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THE WILLIAM AND MARY CHORUS

NANCY STURGEON, Accompanist

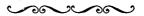
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ACKNOWLEDGEMENTS

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Delta Omicron and Phi Mu Alpha	Box Office and Ushers
The Choir, The Chorus and their Director wish to Department for their assistance in the duties as Stage Manager.	thank students of the Theatre Manager, Lighting and House



Stabat Mater dolorosa
Juxta crucem lacrimosa,
Dum pendebat Filius.
Cujus animam gementem,
Contristatam et dolentem
Pertransivit gladius.

O quam tristis et afflicta
Fuit illa benedicta
Mater Unigeniti!
Quae maerebat et dolebat
Et tremebat, cum videbat
Nati poenas inclyti.

Quis est homo qui non fleret, Christi Matrem si videret In tanto supplico? Quis non posset contristari, Piam Matrem contemplari Dolentem cum Filio?

Pro peccatis suae gentis
Vidit Jesum in tormentis,
Et flagellis subditum;
Vidit suum dulcem natum
Moriendo desolatum,
Dum emisit spiritum.

Me sentire vim doloris
Fac, ut tecum lugeam.
Fac ut ardeat cor meum
In amando Christum Deum,
Ut sibi complaceam.

Sancta Mater, istud agas, Crucifixi fige plagas
Cordi meo valide.
Tui nati vulnerati,
Tam dignati pro me pati,
Poenas mecum divide.

Fac me vere tecum flere, Crucifixo condolere, Donec ego Vixero. Juxta crucem tecum stare, Te libenter sociare In planctu desidero.

At the cross her station keeping, Stood the mournful Mother weeping, Close to Jesus to the last. Through her heart, His sorrow sharing, All His bitter anguish bearing, Now at length the sword had passed.

Oh, how sad and sore distressed Was that Mother, highly blest, Of the sole begotten One: Christ above in torment hangs: She beneath beholds the pangs Of her dying glorious Son.

Is there one who would not weep, Whelmed in miseries so deep, Christ's dear Mother to behold? Can the human heart refrain From partaking in her pain, In that Mother's pain untold?

Bruised, derided, cursed, defiled, She beheld her tender Child;
All with bloody scourges rent:
For the sins of His own nation,
Saw Him hang in desolation
Till His spirit forth He sent.

O thou Mother: fount of love:
Touch my spirit from above,
Make my heart with thine accord;
Make me feel as thou hast felt;
Make my soul to glow and melt,
With the love of Christ my Lord.

Holy mother, pierce me through, In my heart each wound renew Of my Savior crucified.

Let me share with thee His pain, Who for all my sins was slain, Who for me in torment died.

Let me mingle tears with thee, Mourning Him who mourned for me, All the days that I may live.

By the cross with thee to stay:
There with thee to weep and pray Is all I ask of thee to give.

Virgo virginum praeclara,
Mihi jam non sis amara:
Fac me tecum plangere.
Fac ut portem Christi mortem,
Passionis fac consortem,
Et plagas recolere.

Fac me plagis vulnerari, Cruce hac inebriari Ob amorem Filii. Inflammatus et accensus Per te Virgo, sim defensus In die judicii.

Fac me cruce custodiri,
Morte Christi praemuniri,
Confoveri gratia.
Quando corpus morietur,
Fac ut animae donetur
Paradisi gloria.

Virgin of all virgins best,
Listen to my fond request:
Let me share thy grief divine;
Let me to my latest breath
In my body bear the death
Of that dying Son of thine.

Wounded with His every wound,
Steep my soul till it had swooned
In His very blood away.
Be to me, O Virgin, nigh,
Lest in flames I burn, and die
In His awful judgement day.

Christ, when Thou shalt call me hence, Be Thy Mother my defense, Be Thy Cross my victory.
While my body here decays,
May my soul Thy goodness praise
Safe in Paradise with Thee.

PROGRAM NOTES

The Hungarian composer Ernst von Dohnanyi (1877-1960) was remarkable for the longevity of his creative period. Sixty years before he composed his Stabat Mater in 1956, Dohnanyi was recognized as a major composer in Europe, and his works were championed vigorously by no less a master than Johannes Brahms himself. Though his career spanned the first six decades of the twentieth century, his works are firmly grounded in the post-romanticism of the late ninteenth century; in fact, his critics accuse him of being too derivative, melodically and harmonically, of Brahms. Nonetheless, his works show a high degree of sound craftsmanship and melodic freshness, the product of a discriminating and refined musical intellect. Dohnanyi remained an amazingly direct link to ninteenth century romanticism until his death in New York City in 1960.

The Stabat Mater (The Mother Stood) was conceived for double choir of treble voices. The work is introduced by a brief, calm prelude in the piano; the "Stabat Mater" section flows tranquilly until a crashing major seventh dissonance announces the turbulent "O quam tristis" ("O how sad"). The opening placidity returns as three solo voices sing "Quis est homo" ("Who is the man"); however, an ascending scale in the piano introduces the more agitated "Eia Mater" ("O thou Mother"). This subsides into the hymnlike "Sancta Mater" ("Holy Mother") and "Virgo Virginum" ("Virgin of all virgins"), but then the work builds to a peak of excitement on the violently discordant "in die judicii" ("in day of judgement"). This accumulated tension and dissonance is dispelled by the beautiful canon "Quando corpus morietur" ("When my body dies"). The solo voices are reintroduced singing "Paradisi gloria" ("The glory of Paradise") and the entire ensemble builds to a triumphant, marchlike conclusion.